

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

*Gayle Sandy*

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 21, 2006

1. School Requesting: LAJH

2. Transportation (Check one):

School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_

If commercial or other, state type: charter bus

3. Trip(s) overnight: yes \_\_\_\_\_ no  Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: 10-18-06 Destination\*: Sunbelt Ag Expo - Moultrie, GA

\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FFA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: Students will gain knowledge in emerging agricultural technology. Students will be exposed to the animal, horticulture, agricultural mechanics, wildlife/natural resources industries. In addition, students will have the opportunity to visit with representatives from various Colleges of Agriculture from Southeastern universities.

8. Supporting SSS Benchmark(s): SCA 2.3.3; SCN 3.3.5, 3.3.6, 3.3.7  
MAB 3.3.1; SSD 2.3.1, 2.3.2, 2.3.3

9. Number of Students\*: 40 Number of Chaperones\*: 10

10. Cost Per Student: \$25 Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 5:30 am Returning Time\*: 6:30 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

**RECEIVED**  
10/18/06

Secondary Education

Kelly Mosley  
Teacher, Team Leader, Department Head, Etc.

Principal Gayle Sandy  
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 21, 2006

*Handwritten signature*

1. School Requesting: Lakeside Jr. High

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: To be determined

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no

4. Dates of Field Trip\*: 9/22-9/24/06 Destination\*: Daytona Beach  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FCLLA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: Students will gain leadership skills and gain an understanding of teamwork concepts while planning activities

8. Supporting SSS Benchmark(s): AT 1.1.3, AT 2.1.3.1, AT 6.1.3, AT 6.1.3.2, AT 6.1.3.4, AT 7.1.3, 1, AT 9.1.3.2

9. Number of Students\*: 10-12 Number of Chaperones\*: 1

10. Cost Per Student: 145<sup>00</sup> Budget Code or Source to be charged: IA 3200 FCLLA  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 9/22 3:00pm Returning Time\*: 9/24 1:00pm

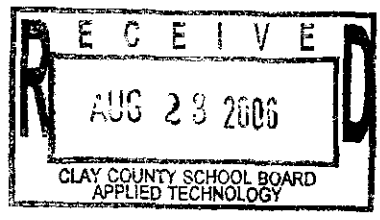
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: **RECEIVED**

Secondary Education

Norma Taylor  
Teacher, Team Leader, Department Head, Etc.  
Randall H. Oliver (CBE)

Paul Dan  
Principal  
District Office Approval



#1

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

*Lytle Sandy*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 21, 2006

1. School Requesting: *YCS Jr.*

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: *Commercial tour buses*

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: *Mar. 18, '07* Destination\*: *Mar 23, '07 Washington, D.C.*  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: *8th grade students*

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: *Students will be provided the opportunity to tour Washington, DC and see first hand many of the historical sites and documents which will be taught about discussed throughout the 8th grade US History Curriculum,*

8. Supporting SSS Benchmark(s): *SSC. 1.3.1 / SSC. 1.3.2 / SSC. 1.3.3 / SSC. 1.3.5 / SSC. 1.3.6 / SSC. 2.3.1 / SSC. 2.3.2 / SSC. 2.3.3 / SSC. 2.3.4 / SSC. 2.3.5 / S.S.C. 2.3.6 / SSS. 2.3.7.*

9. Number of Students\*: *45* Number of Chaperones\*: *10*

10. Cost Per Student: *\$569.00* Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: *Mar. 18, '07 9:00 pm.* Returning Time\*: *Mar. 23, '07 7:00 am.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

BOARD APPROVED

RECEIVED  
SEP 29 2006

Secondary Education

*Brandon*  
Teacher, Team Leader, Department Head, Etc.  
*Kenneth E. Fran*  
Principal  
*Lytle Sandy*  
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 21, 2006

*Spyle Sandy*

- 1. School Requesting: FIHS
- 2. Transportation (Check one):  
School Bus/s  Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
- 3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
- 4. Dates of Field Trip\*: 26 OCT - 29 OCT Destination\*: Camp Blanding - Mini Bootcamp  
\*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: NJ ROTC
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. \_\_\_\_\_
- 7. Educational Value of Field Trip: BASIC LEADERSHIP TRG
- 8. Supporting SSS Benchmark(s): LAD 2.4 MAP 2.4 MAP 4.4  
HEC 1.4 HEC 2.4 PAA 1.4 / 2.4 / 3.4
- 9. Number of Students\*: 18 Number of Chaperones\*: 2
- 10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time\*: 3:30 P.M. Returning Time\*: SUNDAY 1:00 P.M.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: 09965 09966

**RECEIVED**  
SEP 21 2006

Secondary Education

M. Umbeth SNSE  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

#9

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 21, 2006  
*Stylized Signature*

- 1. School Requesting: FLHS
- 2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: BUS
- 3. Trip(s) overnight: yes \_\_\_ no  Trip(s) out-of-state: yes  no \_\_\_
- 4. Dates of Field Trip\*: 21 OCT 06 Destination\*: BRUNSWICK, GA.  
\*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: NJRTC
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. N/A
- 7. Educational Value of Field Trip: COMPETITION
- 8. Supporting SSS Benchmark(s): LAD 2.4 MAB 2.4 MAB 4.4 HECL 1.4 / 2.4  
PAAL 4 / 2.4 / 3.4
- 9. Number of Students\*: 45 . Number of Chaperones\*: 5
- 10. Cost Per Student: — Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time\*: 0400 . Returning Time\*: 71800

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A

BOARD APPROVED

RECEIVED  
AUG 21 2006

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

Secondary Education

SCHOOL DISTRICT OF CL  
FIELD TRIP REQU

*Style Dady*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 21, 2006

- School Requesting: Fleming Island High School
- Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: Sea Ventures Education
- Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
- Dates of Field Trip\*: Oct. 12-15 Destination\*: Marathon Key  
\*For school buses . . . if more than one bus is requested, reference bus request form.
- Group Taking Trip: ESE English & Reg. Ed Biology - Porter & Bus/Kirk
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_
- Educational Value of Field Trip: See attached
- Supporting SSS Benchmark(s): See attached
- Number of Students\*: 35-45 Number of Chaperones\*: 4-6
- Cost Per Student: \$639 Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time\*: 6am - Oct. 12 Returning Time\*: 6pm - Oct. 15

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

**RECEIVED**

BOARD APPROVED Secondary Education

*Michelle Bush*  
Teacher, Team Leader, Department Head, Etc.  
*J. Nantz*  
Principal  
*Style Dady*  
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 21, 2006

1. School Requesting: Ridgeview HS

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no

4. Dates of Field Trip\*: Oct 6-7, 2006 Destination\*: Stetson University  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Chorus

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: to perform with the Stetson Choral program & visit Stetson University

8. Supporting SSS Benchmark(s): mu.A.1.4.2; mu.B.2.4.1; mu.C.1.4.3; mu.D.1.4.3

9. Number of Students\*: 8 Number of Chaperones\*: 2

10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 6:30 AM Returning Time\*: 12 midnight  
10/06/06 10/07/06

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

BOARD APPROVED RECEIVED  
AUG 16 2006  
Secondary Education

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

#14

SCHOOL DISTRICT OF CLAY (
FIELD TRIP REQUEST

Faye Bandy
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
SEPTEMBER 21, 2006

1. School Requesting: Ridgemoor HS

2. Transportation (Check one):
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier [X] Other \_\_\_\_\_
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes [X] no \_\_\_\_\_ Trip(s) out-of-state: yes [X] no \_\_\_\_\_

4. Dates of Field Trip\*: 3/30/07-4/1/07 Destination\*: Mt. Pleasant, SC
\*For school buses... if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: Visit Patriots Point Maritime Museum
Experience 2 night stay on USS Yorktown, visit Ft. Sumter and Mighty 8th Air Force Museum

8. Supporting SSS Benchmark(s): SS.A.4.4.6; SS.A.5.4.5
AT.2.1.4.2 HE.1.3.4.1 PE.B.2.4.4 HE.C.2.4.3 SS.C.2.4.5
6.1.4.2 1.4.3 2.4.4 2.4.7
9.1.4.2

9. Number of Students\*: 20 Number of Chaperones\*: 2

10. Cost Per Student: \$100 Budget Code or Source to be charged: 3167
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 3/30 @ 10:00 AM. Returning Time\*: 4/1 @ 5:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A

BOARD APPROVED

RECEIVED
AUG 7 9 2006

Secondary Education

[Signature]
Teacher, Team Leader, Department Head, Etc.
Principal Faye Bandy
District Office Approval



SCHOOL DISTRICT OF CLATSOP  
FIELD TRIP REQUEST

*Jayle Bady*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 21, 2006

- School Requesting: Ridgeview HS
- Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other   
If commercial or other, state type: US Navy Bus
- Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
- Dates of Field Trip\*: 10/26-29/2006 Destination\*: Camp Blanding JTS  
\*For school buses . . . if more than one bus is requested, reference bus request form.
- Group Taking Trip: NJROTC
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A
- Educational Value of Field Trip: Basic Leadership Training (Team Building Skills, problem solving, technical, group dynamics, land navigation, rappelling & cask order drill) Regional Mini-loot Camp
- Supporting SSS Benchmark(s):  
AT.2.4.2 H.E.B. 3.4.1 H.E.B. 3.4.7  
HE.C. 2.4.3 L.A.A 2.4.1 AT.6.1.4.2 H.E.B. 3.4.5  
HE.C 2.4.4 L.A.B 2.4.2 AT.6.5.4.2 H.E.B. 3.4.2  
PE. 2.4.4 H.E.A. 1.4.3 PE H.E.B. 3.4.4
- Number of Students\*: 20 Number of Chaperones\*: 2
- Cost Per Student: \$80 Budget Code or Source to be charged: 3167  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- Departure Time\*: 1500 10/26/2006 Returning Time\*: 1200 10/29/2006

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

BOARD APPROVED

RECEIVED

*[Signature]*  
Teacher, Team Leader, Department Head, Etc.  
*[Signature]*  
Principal  
*Jayle Bady*  
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 21, 2006  
*Stacy Dandy*

1. School Requesting: Ridgeview HS

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes \_\_\_\_\_ no  Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: Fri, 10/27/06 Destination\*: Valdosta, Ga.  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Chorus

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: none, we will miss no student contact time. The trip is strictly for a reward

8. Supporting SSS Benchmark(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Number of Students\*: 45 Number of Chaperones\*: 5

10. Cost Per Student: \$ 40.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 2pm Returning Time\*: 12pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

BOARD APPROVED

RECEIVED  
*Stacy Dandy*  
Teacher, Team Leader, Department Head, Etc.  
*Stacy Dandy*  
Principal

Secondary Education District Office Approval

#15

SCHOOL DISTRICT OF CLATSOP  
FIELD TRIP REQUEST

*Zylo Sandy*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 21, 2006

1. School Requesting: Middleburg High School

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no

4. Dates of Field Trip\*: Nov. 17-18 Destination\*: State Championships  
St. Pete, FL.  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Band

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: To Prepare for district and  
state competitions and festivals

8. Supporting SSS Benchmark(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Number of Students\*: 95 Number of Chaperones\*: 10

10. Cost Per Student: \$50 Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: TPA Returning Time\*: TPA

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be filled below.

Bus Requisition Number/s: \_\_\_\_\_

Secondary Education

BOARD APPROVED RECEIVED  
Department of Transportation

*[Signature]*  
Teacher, Team Leader, Department Head, Etc.  
*[Signature]*  
Principal  
*[Signature]*  
District Office Approval

SCHOOL DISTRICT OF CLA  
FIELD TRIP REQUE

*Lytle Sandy*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 21, 2006

1. School Requesting: Middleburg HS

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other Airplane  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: 10/24-10/29/06 Destination\*: National FFA Convention  
Indianapolis, Indiana  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FFA members + FFA Alumni members

\* 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. once in Indiana using rental vehicles  
Jane Anne Frulla, Chereese Stewart and Cereina Lancaster

7. Educational Value of Field Trip: Leadership Workshops, Career  
Incentives, Agricultural Demonstrations

8. Supporting SSS Benchmark(s): FFA and Leadership Development  
Agriculture career identification  
10.01, 10.03, 1.02, 8.0, 9.0

9. Number of Students\*: 8 . Number of Chaperones\*: 6

10. Cost Per Student: \$450 Budget Code or Source to be charged: FFA  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 6am . Returning Time\*: 11am

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: RECEIVED

Secondary Education

BOARD APPROVED

RECEIVED  
Department of Transportation

*David J. Bolt*  
Teacher, Team Leader, Department Head, Etc.  
Principal  
*Lytle Sandy*  
District Office Approval

# OVERNIGHT TRAVEL SCHOOL YEAR 2005-2006

Overnight Travel has to be approved by Clay County School Board. As soon as you have your plans, you should fill out a form like the one below (forms available in front office), answering all questions, and turn in to secretary to be signed. Please note the Board now wants to know how the transportation for the trip is funded, i.e., through Internal Accounts, by school bus (7800/460), or by private vehicle (5100/460). Some trips are specially funded; please explain these under "Other Source".

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 21, 2006

**SPONSOR'S NAME:** John W. Wilkerson

**Nature of Trip:** ~~State~~ State Marching Band Championships

**Who's Going:** Middleburg Band

**Number of Students:** 95

**Destination:** Tampa / St Pete

**Dates of Trip:** Nov 17 + 18

**Number of Chaperones (include yourself):** 20 +

**Method of Transportation:** Charter Bus

**How Trip is Funded (check one):**  7800/460(bus)  5100/450(private vehicle)

INTERNAL ACCOUNTS  OTHER SOURCE: \_\_\_\_\_

**APPROVED:** David J. Book  
Principal, Middleburg High School

**RECEIVED**  
AUG 16 2006

Secondary Education

#6

Out of State +  
**OVERNIGHT TRAVEL**  
**SCHOOL YEAR 2005-2006**

*Stacy Brady*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 21, 2006

Overnight Travel has to be approved by Clay County School Board. As soon as you have your plans, you should fill out a form like the one below (forms available in front office), answering all questions, and turn in to secretary to be signed. Please not the Board now wants to know how the transportation for the trip is funded, i.e., through Internal Accounts, by school bus (7800/460), or by private vehicle (5100/460). Some trips are specially funded; please explain these under "Other Source".

**SPONSOR'S NAME:** JA Fulla/TC Stewart

**Nature of Trip:** National FFA Convention

**Who's Going:** FFA members + Alumni members

**Number of Students:** 8

**Destination:** Indianapolis, Indiana

**Dates of Trip:** Oct 24 - 29, 2006

**Number of Chaperones (include yourself):** 6

**Method of Transportation:** Airplane

**How Trip is Funded (check one):**  7800/460(bus)  5100/450(private vehicle)

INTERNAL ACCOUNTS  OTHER SOURCE: student

**APPROVED:** *David J. Boh*  
Principal, Middleburg High School

**RECEIVED**  
AUG 10 2006

Secondary Education

#5

# OVERNIGHT TRAVEL SCHOOL YEAR 2005-2006

Overnight Travel has to be approved by Clay County School Board. As soon as you have your plans, you should fill out a form like the one below (forms available in front office), answering all questions, and turn in to secretary to be signed. Please note the Board now wants to know how the transportation for the trip is funded, i.e., through Internal Accounts, by school bus (7800/460), or by private vehicle (5100/460). Some trips are specially funded; please explain these under "Other Source".

*Stephane Dandy*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 21, 2006

SPONSOR'S NAME: FRED McCLAIN

Nature of Trip: BASIC Leadership Course

Who's Going: NJNOTC STUDENTS

Number of Students: 16

Destination: CAMP BLANDING NG BASE, FL.

Dates of Trip: 26 OCT 06 — 29 OCT 06

Number of Chaperones (include yourself): 2

Method of Transportation: Bus (school)

How Trip is Funded (check one):  7800/460(bus)  5100/450(private vehicle)

INTERNAL ACCOUNTS  OTHER SOURCE: \_\_\_\_\_

APPROVED: David J. Bell  
Principal, Middleburg High School

**RECEIVED**  
700 10 2006

Secondary Education

#4



# ORANGE PARK HIGH SCHOOL

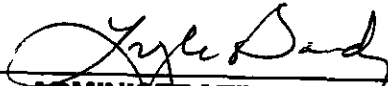
2300 Kingsley Avenue  
Orange Park, Florida 32073  
Phone (904) 272-8110  
Fax (904) 272-8175  
Home of the Raiders

MICHAEL WINGATE  
Principal

VICE PRINCIPAL  
Jim Salem

ASSISTANT PRINCIPALS  
Kimberly Alford  
Ray Dukes  
Michael Elia  
Treasure Pickett

August 10, 2006

  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
SEPTEMBER 21, 2006

Mr. David Owens  
Clay County School Board  
900 Walnut Street  
Green Cove Springs, FL 32043

Dear Mr. Owens,

The annual Stetson Univ. Choral Clinic will be held this year on October 6-7. Designed for serious music students, this event offers students an opportunity to perform excellent choral music in a college setting under the direction of a clinician. A maximum of twelve students may attend. Students are transported by parent chaperones, and the total cost per student is approximately \$50.00. The following Sunshine State Standards apply:

- MU .A. Skills and Techniques (performance)
- MU .C. Cultural and Historical Connections (literature genre)
- MU .D. Aesthetics and Critical Analysis

Orange Park High School has had a number of students attend Stetson as a result of participating in this clinic—some having received substantial scholarships.

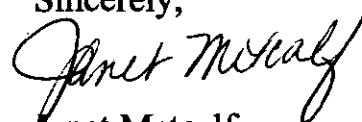
Please contact me if you require further information. I eagerly await your approval.

**BOARD APPROVED**

**RECEIVED**  
AUG 11 2006

Secondary Education

Sincerely,

  
Janet Metcalf

*"An Equal Opportunity Employer"*

#1



SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

Administratively/Approved  
Pending Board Approval  
September 21, 2006

- 1. School Requesting: OPH
- 2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: Charter Bus
- 3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
- 4. Dates of Field Trip\*: 11/17/06 - 11/19/06 Destination\*: Tampa FL  
\*For school buses . . . if more than one bus is requested, reference bus request form.
- 5. Group Taking Trip: Band
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the n Agent of the Board Form. \_\_\_\_\_
- 7. Educational Value of Field Trip: To perform Competition show at State Championships. To use ensemble and performance skills learned in class in a setting that provides critique from outside sources.
- 8. Supporting SSS Benchmark(s): #2: performance in a large ensemble or group.
- 9. Number of Students\*: See Attached Number of Chaperones\*: \_\_\_\_\_
- 10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
- 11. Departure Time\*: See Attached Returning Time\*: See Attached

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
SEP 27 2006

Secondary Education

C. Crewell  
Teacher, Team Leader, Department Head, Etc.  
Michael Wiszatek  
Principal  
Lytle Dandy  
District Office Approval



# ORANGE PARK HIGH SCHOOL

"HOME OF THE RAIDERS"

**MICHAEL WINGATE**  
Principal

**JIM SALEM**  
Vice Principal

**KIM ALFORD**  
**RAY DUKES**  
**MICHAEL ELIA**  
**TREASURE PICKETT**  
Assistant Principals

To Clay County School Board:

The Orange Park High School Band has planned a trip to Tampa, FL from November 17<sup>th</sup> through the 19<sup>th</sup> 2006. The purpose of the trip is to compete at the Florida Marching Band Coalition State Championships. We will be leaving after school on Friday, November 17<sup>th</sup> and will return the night of Sunday, November 19<sup>th</sup>. Instructional time will not be missed and the trip is fully funded by the band and students. No county money will be used for the trip. Your consideration is greatly appreciated.

Chris Creswell  
Director of Bands  
Orange Park High School

Michael Wingate  
Principle  
Orange Park High School

2300 Kingsley Avenue, Orange Park Florida 32073  
Phone (904) 272-8110 Fax (904) 213-2944

"An Equal Opportunity Employer"